

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Kalhoff et al.  
Serial No.: 10/539,888  
For: LOCATION-BASED ADAPTATION OF AN INTELLIGENT UNIT  
Filed: December 12, 2005  
Examiner: Ryan A. Jarrett  
Art Unit: 2121  
Confirmation No.: 1974  
Customer No.: 27,623 Attorney Docket No.: 2133.095USU

**Mail Stop AF**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing an Amendment in response to the communication dated October 17, 2008 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED               |   |       |   |                  |            |                 |
|---------------------------------|---|-------|---|------------------|------------|-----------------|
|                                 | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid | Present<br>Extra | Rate       |                 |
| Total<br>Claims                 | 29  | Minus | 29                                      | 0                | x \$50.00  | \$              |
| Independent<br>Claims           | 1   | Minus | 3                                       | 0                | x \$200.00 | \$              |
| MULTIPLE DEPENDENT CLAIM FEE    |   |       |   |                  |            | x \$360.00 = \$ |
| TOTAL FEE FOR CLAIM CHANGES     |   |       |   |                  |            | \$0.00          |
| 1/2 FILING FEE FOR SMALL ENTITY |   |       |   |                  |            | \$N/A           |

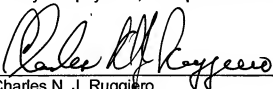
The total fee for this amendment, including claim changes, any extension of time and calculated to be \$ \_\_\_\_\_ .

\_\_\_ A check in the amount of \$ \_\_\_\_\_ is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**.

December 10, 2008

Date

  
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